

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

Agenda

August 9, 2022

Executive Session 5:30 p.m.

For discussion related to Collective Bargaining IC 5-14-1.5-6.1;(3) For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems; (6) With respect to any individual over whom the governing body has jurisdiction: (A) to receive information concerning the individual's alleged misconduct; and (B) to discuss, before a determination, the individual's status as an employee, a student, (8) To discuss before a placement decision an individual student's abilities, past performance, behavior, and needs.

Regular Board Meeting - 6:30 p.m.

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - a. Homebound Report
 - b. [Staff Exit Survey](#)
 - c. [Facility Improvement Projects](#)
 - d. Construction Project Updates- SES and SHS
 - e. Staff Performance Evaluation Update and Discussion- IC 20-28-11.5-9
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
 - A. Consideration of Board Minutes [7/26/22](#)
 - B. Financial Considerations

1. Payroll Claims [7/28/22](#)
 2. Regular Claims
 - a. Regular Claims [7/22/22 - 8/4/22](#)
- C. Permission to Purchase/Renew
1. [Service Agreement with Peggy Sommer for Deaf/Hearing Services for 2022-23](#)
- D. Personnel Recommendations
1. Resignation(s)
 - a. [Emily Greer - SMS 5.5 hr/1802 days Cook](#)
 - c. [Crista Steier - SMS Language Arts Teacher](#)
 - d. [Krystyn Marion - LES 7 hr/170 days Title 1 Tutor](#)
 - e. [Rhonda Howard - LES 7 hr/170 days Title 1 Tutor](#)
 - f. [Betsy Smith - VFES 7 hr/170 days Title 1 Tutor](#)
 - g. [Ashley Wells - ELA Preschool Teacher](#)
 - h. [Kia Humphrey - SMS Special Ed Team Leader](#)
 - i. [Alyssa Hopwood - LES 5.75 hr/180 days Special Education Aide](#)
 - j. [Carolyn Finch - SES 5.5 hr/182 days Cook](#)
 - k. [Patricia Arizmendi - LES 5.5 hr/253 days Custodian](#)
 - l. [Melissa Beswick - SMS 8 hr/190 days School Nurse](#)
 2. Certified Staff Recommendation(s)
 - a. [Brooke Knight - Elementary Art Teacher](#)
 - b. [Casey Smith - SHS English Teacher](#)
 - c. [Bailey Evans - SMS 6th Grade Math Teacher](#)
 - d. [Lisa Mann - SMS Special Ed Teacher \(Temporary for 2022-23\)](#)
 3. Support Staff Recommendation(s)
 - a. [Natasha Wangner - LES 5 hr/182 days Cook](#)
 - b. [Lisa Helton - JES Asst. Cafe Manager](#)
 - c. [Jamie Waldon - JES Cook from 3 hr/day to 5.5 hr/day](#)
 - d. [Diana Cannon - SES 5.5 hr/180 days Cook](#)
 - e. [Kendra Miller - SES 7 hr/170 days Title 1 Tutor](#)
 - f. [Kristina Jackson - SES 7 hr/170 days Title 1 Tutor](#)
 - g. [Marcy Huning - SES 7 hr/180 days ED Aide](#)
 - h. [Robert Gudgel - Contract driver J7](#)
 4. Transfer Recommendation(s)
 - a. [Cindy Waters - LES Asst. Cafe Manager TO LES Cafe Manager](#)
 - b. [Bonnie Fouts - LES 5.5 hr/182 days Cook TO LES Asst. Cafe Manager](#)
 - c. [Rhonda Watts - LES 3 hr/182 days Cook TO LES 5.5/182 days Cook](#)
 - d. [Patricia Wagers SHS 3 hr/182 days Cook TO SHS 4 hr/182 days Cook](#)

- e. [Lacy Jackson - SMS 8th Grade Language Arts TO 6th Grade Language Arts](#)
- f. [Niaya Jenkins - SHS 5.75 hr/180 Emotional Disability Special Aide TO SMS 5.75 hr/180 days Special Education Aide](#)
- g. [Diana Cannon - SES 5.5 hr/180 days Cook TO 6 hr/182 days Cook](#)
- h. [Kia Humphrey - SMS Special Ed Teacher TO SMS 8th Grade Language Arts](#)
- i. [Victoria Lynam - LES 5.75 hr/180 days Aide TO 5.75 hr/180 days Special Education Aide](#)
- j. [Jennifer Routt - SES Interventionist Coach TO 2nd Grade Teacher](#)
- k. [Twila Hess - SES 5.75 hr/180 days Aide TO SES 7.5 hr/198 days Administrative Assistant](#)
- l. [Leighanna Cunningham 5.75 hr/185 days Library Aide TO 5.75 hr/180 days Aide](#)
- m. [Joyce Crawford 7.5 hr/198 days SES Administrative Assistant TO 5.75 hr/185 Library Aide](#)
- n. [Jacob Spence - VFES 5.75 hr/180 days Aide TO 7 hr/175 days Title 1 Tutor](#)

5. ECA Recommendation(s)

- a. [Erin Krieger - SMS Special Education Team Leader](#)
- b. [Dorothy Ferguson - JES K-Kids Sponsor](#)
- c. [Cammie Cravens - JES Webpage Coordinator](#)
- d. [Allison Berry - JES Bus Supervision](#)
- e. [Ashlee Hafer - SHS Publications Sponsor](#)
- f. [Dana Snowden - SHS Class of 2024 Sponsor](#)
- g. [Shelby Nunley - SHS National Honors Society](#)
- h. [Mike Sims - SHS Leadership Council](#)
- i. [Chris Haven - SHS Leadership Council](#)
- j. [Alex Johnson Branz - SHS Leadership Council](#)
- k. [Jeremy Zeigenbein - SMS 6th Grade Boys Basketball Coach](#)
- l. [Megan Johnson - SMS Girls Soccer Coach](#)

6. Professional Leave Request(s)

- a. [Marc Slaton - Fall Safe School Specialist Academy 9/26 - 9/27](#)

7. [Positions to Post](#) (Date Posted)

- a. SMS 5.5 hr/182 days Cook 7/27/22
- b. SMS Language Arts Teacher 7/27/22
- c. LES 7 hr/170 days Title 1 Tutor 7/28/22 (x2)
- d. VFES 7 hr/170 days Title 1 Tutor 7/28/22 **Filled 8/5/22**
- e. ELA Preschool Teacher 7/29/22
- f. SMS Special Ed Team Leader 7/29/22 **Filled 8/3/22**
- g. LES 5.75 hr/180 days Special Education Aide 8/1/22 **Filled 8/4/22**
- h. SHS 5.75 hr/180 days Emotional Disability Aide 8/2/22
- i. SES 5.5 hr/180 days Cook 8/2/22
- j. LES 5.5 hr/253 days Custodian 8/3/22
- k. LES 5.75 hr/180 days Aide 8/3/22
- m. SMS 8 hr/190 days School Nurse 8/4/22
- n. VFES 5.75 hr/180 days Aide 8/5/22

E. [Surplus Property Disposal](#)

VII. Other Business

1. [Insurance Renewal Discussion and Approval](#)
2. [Timetable for Lease Financing 2023](#)
3. [2022-23 Season Ticket Prices](#)
4. Fencing Quotes for New Bus Barn
 - a. EAC Fencing
 - b. Abbott Fencing
 - c. Blevins Fencing
5. [Consider employee pay adjustments](#)

VIII. Adjourn

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.